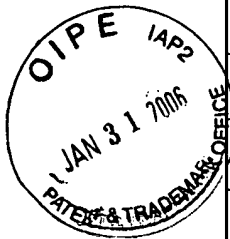


02-02-06

2173
TFW

AMENDMENT TRANSMITTAL LETTER			Docket No. 55051 (71117)	
Application No. 09/646,194-Conf. #5757	Filing Date September 14, 2000	Examiner Basom, Blaine T.	Art Unit 2173	
Applicant(s): Hisashi Saiga et al.				
Invention: DATA DISPLAYING DEVICE				
TO THE COMMISSIONER FOR PATENTS				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims		- 20 =		x
Independent Claims		- 3 =		x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify):				
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:				0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input checked="" type="checkbox"/> No additional fee is required for this amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508			Dated: <u>January 31, 2006</u>	



Attorney Docket No. 55051 RCE (71117)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): H. Saiga, et al.
SERIAL NO.: 09/646,194 EXAMINER: Basom, Blaine T.
FILED: September 14, 2000 GROUP: 2173
FOR: DATA DISPLAYING DEVICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. **EV 756265422 US**), and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 31, 2006

By: Kathryn A. Grindrod
Kathryn A. Grindrod

**MAIL STOP: AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**

Sir:

AMENDMENT

In response to the Official Action currently outstanding with regard to the above-identified continued examination application, Applicants respectfully request that the above-identified application be amended as follows.